



# DORCHESTER TOWN COUNCIL

Council Offices, 19 North Square, Dorchester, Dorset. DT1 1JF  
Telephone: (01305) 266861 Fax: (01305) 266085

**Dennis Holmes, Town Clerk**

7th July, 2010

Dear Sir or Madam,

**A MEETING of the MANAGEMENT COMMITTEE will be held in the COUNCIL CHAMBER, MUNICIPAL BUILDINGS, DORCHESTER on TUESDAY 13th JULY, 2010 commencing at 7.00pm.**

I hope that it will be convenient for you to attend.

Yours faithfully,

Town Clerk

## **Public Rights to Speak**

If any member of the public wishes to speak at this meeting they may be allowed to do so at the discretion of the Chair. It would be helpful if anyone who wishes to address the Committee made their desire known to the Chair before the meeting starts: anyone allowed to speak will be expected to confine their comments to the matter in hand and to be as brief as is reasonably possible.

## **Declaration of Interests**

Members are reminded that the Code of Conduct requires Members to declare any interest which they have in any matter under discussion. If the interest is regarded as a Personal Interest the Member may remain and take part in the consideration of the item but if the interest is a Prejudicial Interest the Member must withdraw from the Chamber during the consideration of it.

## **AGENDA**

1. **APOLOGIES FOR ABSENCE**
2. **MINUTES**

To read, confirm and sign the Minutes of the Meeting of the Committee held on 11th May, 2010 (adopted by Council on 25th May, 2010).

3. **MANAGEMENT ARRANGEMENTS**

To receive the updated works programme for parks, gardens and open spaces (enclosed).

4. **STEPS LEADING FROM BARNES WAY TO SANDRINGHAM SPORTS FIELD**

To consider a report by the Compliance Manager (enclosed).

5. **STRATEGY FOR HIGHWAY WEED CONTROL**

Members will be advised of the revised Dorset County Council strategy for highway weed control.

6. **PANELS 2010-11**

(a) To appoint Members to Panels for 2010-11. Members preferences and membership of the 2009-10 Panels is enclosed.

(b) To appoint Chairmen and Vice Chairmen to Panels for 2010-11.

7. **TRANSFER OF THE DORCHESTER JOINT BURIAL COMMITTEE FUNCTION TO THE TOWN COUNCIL**

To consider a report by the Deputy Town Clerk (enclosed).

8. **THE MILLSTREAM**

To consider a proposed biodiversity enhancement scheme for the Millstream which is being proposed by Dorset Wildlife Trust (correspondence enclosed).

9. **SPONSORSHIP OF HANGING BASKETS**

To consider a report by the Deputy Town Clerk (enclosed).

10. **AS-ONE THEATRE**

To consider a request from the AsOne Theatre Company for a grant of £450 (correspondence enclosed).

11. **PLANET AID UK**

To consider a request to locate a clothing and shoe collection container to be emptied weekly on land owned or leased by the Council in aid of Planet Aid (information regarding Planet Aid is enclosed).

12. **POUNDBURY PHASES 3 & 4 – S106 REQUIREMENTS**

To consider correspondence from the Duchy of Cornwall in respect of matters relating to cemeteries and allotments (enclosed).

13. **FORDINGTON GREEN**

The Deputy Town Clerk to report on correspondence received in respect of the work undertaken at Fordington Green to prevent vehicles parking on it.

14. **MONITORING REPORTS**

To consider the Municipal Buildings, Weymouth Avenue Pavilion and Borough Gardens House monitoring reports (enclosed).

15. **INFORMATION REPORTS**

To deal with any questions arising from the Information Reports (copies enclosed).

16. **PAID INVOICES**

To inspect the cheque list and supporting vouchers in respect of payments made since the last meeting of the Committee (direct debit and copy expenditure transactions lists enclosed).

17. **URGENT ITEMS**

To consider any other items that the Chairman or Town Clerk decides are urgent.

18. **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

To resolve "That in view of the fact that publicity would be prejudicial to the public interest by reason of the confidential nature of the following matters the public and representatives of the press be excluded from this meeting during their discussion".

19. **DORCHESTER BOROUGH GARDENS**

The Deputy Town Clerk to report.

20. **DORCHESTER BOWLS CLUB**

To receive the accounts for the year ended 31st December, 2010 (enclosed).

(NOTE – These matters are recommended for consideration with the press and public excluded as some information is embargoed and there is financial information relating to an organisation.)